**PECS® Progress: Phase II** Trial-by-Trial**©**

|  |  |
| --- | --- |
| Name: | Location: |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Date | Trial | Travel to CP | Distance to CP | Travel to Book | Distance to Book | Picture | Activity |
|  | 1 |  |  |  |  |  |  |
|  | 2 |  |  |  |  |  |  |
|  | 3 |  |  |  |  |  |  |
|  | 4 |  |  |  |  |  |  |
|  | 5 |  |  |  |  |  |  |
|  | 6 |  |  |  |  |  |  |
|  | 7 |  |  |  |  |  |  |
|  | 8 |  |  |  |  |  |  |
|  | 9 |  |  |  |  |  |  |
|  | 10 |  |  |  |  |  |  |
|  | 11 |  |  |  |  |  |  |
|  | 12 |  |  |  |  |  |  |
|  | 13 |  |  |  |  |  |  |
|  | 14 |  |  |  |  |  |  |
|  | 15 |  |  |  |  |  |  |
|  | 16 |  |  |  |  |  |  |
|  | 17 |  |  |  |  |  |  |
|  | 18 |  |  |  |  |  |  |
|  | 19 |  |  |  |  |  |  |
|  | 20 |  |  |  |  |  |  |

**+ =** Independent; **P** = Prompted Note distance in number of steps, room to room, etc.